

Storytelling: Conflict and Relationship

Passover Morning Service

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Source Sheet by Dan Ross

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"You're never going to kill storytelling, because it's built into the human plan. We come with it."

- Margaret Atwood

Definition of נָגַד (*Brown-Driver-Briggs*): "To be conspicuous"

Definition of נָגַד from (*Brown-Driver-Briggs*): "Opposite to"

Source 1

בראשית ב':י"ח

(יח) וַיֹּאמֶר יְהוָה אֱלֹהִים לֹא-טוֹב הֵיטֵב הָאָדָם לִבְדּוֹ אֶעֱשֶׂה-לּוֹ עֶזֶר כְּנֹגְדוֹ:

Genesis 2:18

(18) The ETERNAL God said, "It is not good for man to be alone; I will make a **fitting helper** for him.'

Source 2

בראשית ג':י"א

(יא) וַיֹּאמֶר מִי הַגִּיד לְךָ כִּי עִירָם אָתָּה הַמִּוֹהֵעַז אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכֹל-מִמֶּנּוּ אֶבְלֹת:

Genesis 3:11

(11) Then God asked, "**Who told you** that you were naked? Did you eat of the tree from which I had forbidden you to eat?"

Source 3

שמות י"ט:ב'

(ב) וַיִּסְעוּ מִרְפִּידִים וַיָּבֵאוּ מִדְבַר סִינַי וַיַּחֲנוּ בְּמִדְבַר וַיִּסְחוּ-נֶשֶׂם יִשְׂרָאֵל נֹגַד הַקָּהָר:

Exodus 19:2

(2) Having journeyed from Rephidim, they entered the wilderness of Sinai and encamped in the wilderness. Israel encamped there **in front of the mountain**.

Source 4**דברים ה':ה'-ז'**

(ה) אָנֹכִי עֹלָם בֵּין-יְהוָה וּבֵינֵיכֶם בְּעֵת הַהוּא לְהַגִּיד לָכֶם אֶת-דְּבַר יְהוָה כִּי יִרְאֶתֶם מִפְּנֵי הָאֵשׁ וְלֹא-עֲלִיתֶם בְּהָר לֵאמֹר: (ו) אָנֹכִי יְהוָה אֱלֹהֵיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִיַּת עֶבֶד יָם: (ז) לֹא יִהְיֶה-לְּךָ אֱלֹהִים אֲחֵרִים עַל-פְּנֵי:

Deuteronomy 5:5-7

(5) I stood between the ETERNAL and you at that time to convey the ETERNAL's words to you, for you were afraid of the fire and did not go up the mountain—saying: (6) I the ETERNAL am your God who brought you out of the land of Egypt, the house of bondage: (7) You shall have no other gods beside Me.

Source 5**משנה פאה א':א'**

(א) אלו דברים שאין להם שעור. הפאה, והבכורים, והראיון, וגמילות חסדים, ותלמוד תורה. אלו דברים שאדם אוכל פרותיהן בעולם הזה והקרן קימת לו לעולם הבא. כבוד אב ואם, וגמילות חסדים, והבאת שלום בין אדם לחברו ותלמוד תורה כנגד כלם.

Mishnah Peah 1:1

(1) These are the things that have no measure: The *Peah* [corner of the field that must be given to the poor], the *Bikurim* [first-fruits that must be given to the *Kohen*], the appearance-sacrifice [at the Temple in Jerusalem on Pilgrimage Festivals], acts of kindness, and the study of the *Torah*. These are things the fruits of which a man enjoys in this world, while the principal remains for him in the World to Come: Honoring father and mother, acts of kindness, and bringing peace between a man and his fellow. **But the study of *Torah* is equal to them all.**

