High Holy Days Family Service
Mah tovu ohalecha Yaakov, mishk’notecha Yisrael.

Va-ani b’rov chasd’cha avo veitecha,
eshtachaveh el heichal kodsh’cha b’yiratecha.
Adonai ahavti m’on beitecha um’kom mishkan k’vodecha.
Va-ani eshtachaveh v’echra-ah, evr’cha lif-nei Adonai osi.
Va-ani t’filati l’cha Adonai eit ratzon,
Elohim b’rov chasdecha, aneini be-emet yishecha.

How lovely are your tents, O Jacob, your dwelling places, O Israel! In Your abundant lovingkindness, O God, let me enter Your house, worship in Your holy temple. I love Your house, O Eternal One, the place where Your glory dwells. So I worship with humility; I seek blessing in the presence of God, my Maker. May my prayer now, Eternal One, find favor before You. In Your great love, O God, answer me with Your truth.
Dear God,
I know I am in a special place.
It is special because I am here,
because other people are here,
because You are here.
I am here to pray to You
with this congregation.

The prayers on these High Holy Days
are less familiar.
So please help me to say
and sing these words
and make them mine.
Help me to reach into myself,
to reach out to others,
and to reach up to you.

**THE GIFT OF TORAH**

MOTR TORAH

אַלּוֹ דְּבַרְיָמָה שְׁאָרָיו לְחֵם שֶׁעָרָה, שֶׁאָדָם אֲנָכָּל פְּרוֹפִיתֵהוּ
בּעֵלָלָם נְהָה יִמְרָרָה נְקֵיָה לְלוּעָלָם נְבֵא. וַאֲלֵיהוּ נֵח.

These are the obligations without measure; their fruit we eat
now, their essence remains for us in the world to come:

Kibud av vaeim, קְבעָד עַב וַאֵיָם,
To honor father and mother,

 Ug’milut chasidim, עָגִּימַלּוּת חֶסְדִּים,
to perform acts of love and kindness,
V’hashkamat beit hamidrash shacharit v’arvit, to attend the house of study,

V’hachnasat orchim, to welcome the stranger,

Uvikur cholim, to visit the sick,

V’hachnasat kalah v’chatan, to rejoice with bride and groom,

Ulvayat hameit, to console the bereaved,

V’iyun t’filah, to pray with sincerity,

Vahava-at shalom bein adam lachaveiro, to make peace when there is strife.

V’talmud Torah k’neged kulam. But the study of Torah is equal to them all.
Praise God in the sanctuary; praise the One whose power the heavens proclaim. Praise God for mighty acts, praise the One for surpassing greatness. Praise with shofar blast, praise with harp and lute, praise with drum and dance, praise with strings and pipe, praise with cymbals sounding, praise with cymbals resounding! Let all that breathes praise God! Hal’luyah!
INVITATION TO PRAYER

BAR’CHU

We rise

Bar’chu et Adonai ham’vorach!
Praise the Eternal to whom our praise is due!

Baruch Adonai ham’vorach
l’olam va-ed!
Praise be the Eternal to whom our praise is due, now and forever.

CREATION

YOTZEIR

It was dark, nothing stirred.
No barking dogs, no twittering birds.
Then God said, “Let there be light!”
And it was so, and it was right.

God made the sun, made the sky,
Gave us warmth, my oh my!
God made the world for you and me,
Let’s celebrate all that we see!

Yom Huledet, Yom Huledet.
Hayom harat olam.

Happy Birthday – It’s the birthday of the world
It’s easy to forget to say
What a gift, another day.
God is great! God is all!
Let’s fill ourselves with wonder and awe.

Can you make stars? Can you make trees?
Can you make rocks, bananas or bees?
God did it all in six short days –
Let’s celebrate God’s miraculous ways.

Yom Huledet, Yom Huladet.
Hayom harat olam.

Happy Birthday – It’s the birthday of the world

Thank you for all the good we have
Thank you for food to eat
Thank you for these high holidays
Thank you for family

Baruch Atah Adonai,
Yotzeir ham’orot.

We praise You, Creator of light.
THE GIFT OF TORAH

AHAVAH RABBAN

I have received a present — the Torah.
It was wrapped so beautifully,
in the arms of my mother
and the smile of my father.
It was wrapped so beautifully,
in the tears of my son
and the laughter of my daughter.
It was wrapped so beautifully,
in the kind words of a friend
and the help of a teacher.
It was wrapped so beautifully,
and it had the simplest of cards.
It read: I love you.
Love, God.

V’ keiravtanu l’shimcha hagadol
selah be-emet,
l’hodot l’cha
ulyached-cha b’ahavah.
Baruch Atah Adonai,
habocheir b’amo Yisrael
b’ahavah.

Great is Your love for us, Eternal God, and deep
Your compassion. You gave us the gift of Torah.
Let us affirm our commitment to Torah, our people’s legacy
of learning and faith.

Have compassion upon us, Source of mercy, guide us to learn,
teach, observe and uphold the teachings of Torah. For the sake
of our ancestors, our children and all creation we keep Torah
and its teachings alive. Blessed are You, O God. You have
lovingly chosen Your people Israel to receive the gift of Torah.
Sh'ma Yisrael Adonai Eloheinu Adonai Echad!

Hear, O Israel, the Eternal is our God, the Eternal is One!

Baruch sheim k’vod malchuto l’olam va-ed.

Blessed is God’s glorious majesty for ever and ever.


You shall love your Eternal God with all your mind, with all your strength, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates. Be mindful of all My mitzvot, and do them: so shall you consecrate yourselves to your God. I am your Eternal God who led you out of Egypt to be your God; I am your Eternal God.
Standing on the parted shores of history, we still believe what we were taught before ever we stood at Sinai:

That wherever we are, it is eternally Egypt. That there is a better place, a Promised Land; that the winding way to that promise passes through the wilderness.

That there is no way to get from here to there except by joining hands, marching together.

Who is like You, Eternal One, among the gods that are worshipped?

Who is like You, majestic in holiness, awesome in splendor, doing wonders?

With new song, inspired, the redeemed people praised Your name at the sea shore; in unison they offered thanks and proclaimed Your sovereignty; and they said, “The Eternal will reign forever and ever!”
A PRAYER FOR PARENTS AND CHILDREN

Parents: Sometimes I do things you do not understand.

Children: Sometimes I do things you do not understand.

Parents: I will try to listen and not just lecture.

Children: I will try to listen more than I want to.

Parents: I hope you will tell me what you’re feeling.

Children: I hope you will try to comprehend what I’m feeling.

Parents: But I can’t always tell you what you want to hear.

Children: I will try to remember that you have my best interests in mind.

Parents: I will try not to scold you for small mistakes.

Children: I will try to be more responsible.

Parents: I will try not just to teach you but to let you learn for yourself.

Children: I will try to accept what you want to pass on, while I chart my own path.

Parents: I will force myself to let you stumble because failure is as valuable as success.

Children: I will try to remember that I can learn from failure as much as from success.

Parents: You are important to me and I will try to show you my love every day. I shall always try to make our time together meaningful.

Children: You are important to me, and I will search for even more ways to be closer to you and make more room for you in my life.

All: May this new year be a year in which the hearts of parents will turn toward their children and the hearts of children turn toward their parents. Amen.
Adonai, open my lips, that my mouth may declare Your praise.

**GOD OF ALL GENERATIONS**

**Avot v’Imahot**

Baruch Atah Adonai,
Eloheinu v’Elohei avoteinu
v’imoteinu, Elohei Avraham,
Elohei Yitzchak, v’Elohei Yaakov,
Elohei Sarah, Elohei Rivkah,
Elohei Rachel, v’Elohei Leah.

Ha-El hagadol hagibor v’hanora,
El elyon, gomeil chasdim
tovim v’konei hakol, v’zocheir
chasdei avot v’imahot,
umeivi g’ulah liv’nei v’neihem
l’ma-an sh’mo b’ahavah.

Zochreinu l’chayim,
Melech chafeitz bachayim,
v’chotveinu b’seifer hachayim,
l’ma-ancha Elohim chayim.

Melech ozeir umosha umagein.
Baruch Atah Adonai,
magein Avraham v’ezrat Sarah.
GOD’S GREAT STRENGTH

Your strength, God, is very great;
   Help us to use our strength for good and not for evil.
You are the source of life and blessing;
   Help us to choose life for ourselves and families.
You are the support of the falling;
   Help us to lift up the fallen;
You are the giver of freedom;
   Help us to bring freedom to those who need it.

Baruch Atah Adonai,
m’chayeh hakol.

Blessed are You Adonai, Giver of Life.
On Rosh Hashanah we celebrate a beginning, the birthday of the world and the start of a new year. And on Rosh Hashanah we celebrate an ending, too. For all its good and all its bad, last year is behind us now. Yet, on our High Holy Days we take one last look behind, especially to see how we might have done just a little better, seeing the things that we would really like to change.

We thank You, God, for the year that has passed.

We tried to do our best, but our best was not always good enough.

At times we aimed too high and missed our aim, or forgot ourselves and did things we knew we should not do.

We made mistakes, and we are sorry for the mistakes we made.

A new year starts with this High Holy Day season.

Help us, O God, to do the best we can with the gifts You have given us.

Help us to use our strengths and our talents to make the world a better place for all.

Baruch Atah Adonai, Melech al kol ha-aretz, m’kadeish Yisrael (v’haShabbat) v’yom hazikaron

Blessed are you Adonai, Ruler of all the earth, who blesses the people Israel, (Shabbat) and the Day of Remembrance.
YOM KIPPUR

There is holiness when we strive to be true to the best we know.

There is holiness when we are kind to someone who cannot possibly be of service to us.

There is holiness when we promote family harmony.

There is holiness when we love — truly and honestly and unselfishly.

There is holiness when we are willing to be laughed at for what we believe in.

There is holiness when we forget what divides us and remember what unites us.

There is holiness when we remember the lonely and bring cheer into a dark corner.

There is holiness when we share — our bread, our ideas, our enthusiasm.

Baruch Atah Adonai, Melech al kol ha’aretz, m’kadeish Yisrael (v’haShabbat) v’yom hakippurim.

Blessed are you Adonai, Ruler of all the earth, who blesses the people Israel, (Shabbat) and the Day of Atonement.
OUR ACCOUNTING

Un’taneh Tokef

Let us proclaim the sacred power of this day.
It is awesome and full of dread.

Un’taneh tokef k’dushat hayom,
ki hu nora v’ayom;
uvo tinasei malchutecha
v’yikon b’che-sed kisecha
v’teishev alav be-emet.

On Rosh Hashanah it is written, on Yom Kippur it is sealed:
B’rosh Hashanah yichateivun, uv’yom tzom kipur
yeichateimun.

Who shall be filled with life, who shall merely exist.
Who shall burn with the fires of greed, who shall drown in the waters of despair.
Who shall hunger for goodness, who shall thirst for justice and right.
Whose sharp tongue shall speak unkindly of others, whose gentle words shall make for peace.
Who shall be plagued by fear of the world, who shall strangle for lack of friends.
Who shall be shattered by the storms of change, who shall be plagued by the pressure to conform.
Who like beasts shall use violence to gain power, who shall shake up the world with just actions.
Who shall be calm in every storm,
who shall be troubled by the passing breeze.

Who shall be poor, never appreciating what they have,
who shall be rich, content with exactly what is theirs.

But Repentance, Prayer and Tzedakah — they have the power
to change the character of our lives. These return us to God.

מַחַרְשׁוּבָה מַתָּפְלָה מַצְדַּקָה מַעֲבָרִין אַת רוּחַ הָגוֹהָה.

Ut’shuvah, ut’fillah, utz’dakah, ma-avirin et roa hag’zeirah.

May we go forth with rejoicing, forgiven for yesterday’s mistakes,
hopeful for tomorrow — to a year of great goodness.

We continue with silence
SILENT MEDITATION FOR CHILDREN

A new year brings new beginnings.
New teachers at school;
New friends on the playground;
New questions to be asked;
New answers to be learned.

A new year also gives us a moment to look back on the year that is ending.
Did I always try my hardest?
Did I ever “miss the mark” and not quite do what I should have?
Did I share nicely with my friends?
Did I treat my family with love?
Did I take care of myself?

A new year brings a chance to change and to grow.
Will you take that chance?
Will you find another hobby?
Will you try to face what is difficult for you?
Will you be kinder to your brother, sister or cousin?
Will you treat people with more respect?

Dear God, help me to be the best I can be in the new year. Help me to see the good that is inside me—my talents, my creativity, my kindness—so that I can help make this world a better place for all of us.
Silent Meditation for Adults

Each year I grow a year older.
Have I added maturity to age this year?
Am I proud of who I have been this year?

Have I honored my father and mother?
Have I been generous to others?
Have I grown in wisdom and understanding?
Have I acted compassionately toward strangers?
Have I celebrated joyous occasions wholeheartedly?
Have I appreciated the beauty around me?
Have I nurtured my Jewish soul?
Have I pursued peace among my fellow human beings?

O God, teach me to see value, not price;
People, not things; the glass half full;
What I have, not what I am missing.

Yihiyu l’ratzon

Yihiyu l’ratzon imrei fi
v’hegyon libi l’faneca,
Adonai, tzuri v’go-ali.

May the words of my mouth and the meditations of my heart
be acceptable to You, O God, my Rock and my Redeemer.

Oseh Shalom

Oseh shalom bimromav,
hu ya-aseh shalom aleinu,
val kol Yisrael, v'imru: Amen.

May the One who causes peace to reign in the high heavens,
let peace descend on us, on all Israel and on all the world.
SERVICE FOR THE READING OF THE TORAH

SEIDER K’RIAT HaTORAH

Ki mitziyon teitzei Torah, ud’var Adonai mirushalayim.

For out of Zion shall go forth Torah, and the word of God from Jerusalem. Praised be the One, who in holiness, gives Torah to our people Israel.

AVINU MALKEINU

Avinu Malkeinu, sh’ma koleinu.
Avinu Malkeinu, hear our voice.

Avinu Malkeinu, chatanu l’fanecha.
Avinu Malkeinu, we have sinned against You.

Avinu Malkeinu, chamol aleinu v’al olaleinu v’tapeinu.
Avinu Malkeinu, have compassion on us and on our children.

Avinu Malkeinu, kalei dever v’cherev v’ra-av mei-aleinu.
Avinu Malkeinu, make an end to sickness, war, and famine.
Avinu Malkeinu, kalei kol tzar umastin mei-aleinu.
Avinu Malkeinu, make an end to all oppression.

Avinu Malkeinu, kotveinu b’seifer chayim tovim.
Avinu Malkeinu, inscribe us for blessing in the Book of Life.

Avinu Malkeinu, chadeish aleinu shanah tovah.
Avinu Malkeinu, let the new year be a good year for us.

Avinu Malkeinu, malei yadeinu mibirchotecha.
Avinu Malkeinu, fill our hands with blessing.

Avinu Malkeinu, choneinu va-aneinu ki ein banu ma-asim,
asei imanu tz’dakah vachesed v’hoshi-einu.

Avinu Malkeinu, be gracious and answer us,
for we have little merit.
Treat us generously and with kindness, and be our help.

Sh’mo Yisrael Adonai Eloheinu Adonai Echad!
Hear O Israel:  The Eternal is our God, the Eternal is One!

Echad Eloheinu, gadol Adoneinu, kadosh v’nora sh’mo.
Our God is One; Our God is great; holy and awesome is God’s name.
Yours, O God, is the greatness, the power, the glory, the victory, and the majesty: for all that is in heaven and earth is Yours. You, O God, are Sovereign; You are supreme over all.

**Blessing Before the Reading of the Torah**

Bar’chu et Adonai ham’vorach.

Baruch Adonai ham’vorach l’olam va-ed.

Baruch Atah Adonai, Eloheinu Melech ha-olam, asher bachar banu mi-kol ha-amim, v’natan lanu et Torato.

Baruch Atah Adonai, Notein haTorah.

Praise the Eternal, to whom our praise is due. Praised be the Eternal, to whom our praise is due, now and forever.

Praised are You, Eternal our God, Ruler of the universe, who has chosen us from all peoples by giving us the Torah. Praised are You, Eternal God, Giver of the Torah.
1 The Lord took note of Sarah as He had promised, and the Lord did for Sarah as He had spoken. 2 Sarah conceived and bore a son to Abraham in his old age, at the set time of which God had spoken. 3 Abraham gave his newborn son, whom Sarah had borne him, the name of Isaac. 4 And when his son Isaac was eight days old, Abraham circumcised him, as God had commanded him.

5 Now Abraham was a hundred years old when his son Isaac was born to him. 6 Sarah said, “God has brought me laughter; everyone who hears will laugh with me.” 7 And she added, “Who would have said to Abraham that Sarah would suckle children! Yet I have borne a son in his old age.” 8 The child grew up and was weaned, and Abraham held a great feast on the day that Isaac was weaned. 9 Sarah saw the son whom Hagar...
the Egyptian had borne to Abraham playing. 10 She said to Abraham, “Cast out that slave-woman and her son, for the son of that slave shall not share in the inheritance with my son Isaac.” 11 The matter distressed Abraham greatly, for it concerned a son of his. 12 But God said to Abraham, “Do not be distressed over the boy or your slave; whatever Sarah tells you, do as she says, for it is through Isaac that offspring shall be continued for you.

TORAH READING FOR YOM KIPPUR
LEVITICUS 19:1-14
The Eternal One spoke to Moses, saying: Speak to the whole community of Israel, and say to them: You shall be holy, for I, your Eternal God, am holy. Revere your mother and your father, each one of you, and keep My Sabbaths; I, the eternal, am your God. Do not turn to idols, nor make for yourselves molten gods; I, the eternal, am your God. When you reap the harvest of your land, do not reap the corners of your field, and do not glean the fallen ears of your crop. Nor may you strip your vineyard bare, nor gather the overlooked grapes; you must leave them for the poor and the stranger; I, the eternal, am your God. You must not steal; you must not act deceitfully nor lie to one another. And you must not swear falsely by My name, profaning the name of your God; I am the Eternal One. You must not oppress your neighbor. Do not commit robbery. The wages of a laborer should not remain with you overnight until morning. Do not curse the deaf, nor put a stumbling-block before the blind: show reverence for your God; I am the Eternal One.

**Blessing after the Reading of the Torah**

Baruch Atah Adonai, Eloheinu, Melech ha-olam, asher natan lanu Torat emet, v’chayei olam nata b’tocheinu.

Baruch Atah Adonai, Notein haTorah.

We praise You, Eternal God, Sovereign of the universe: You have given us a Torah of truth, implanting within us eternal life. We praise You, O God, Giver of the Torah.
This is the Torah that Moses placed before the people of Israel to fulfill the word of God.

We are seated

RETURNING THE TORAH TO THE ARK

Behold, a good doctrine has been given to you, My Torah; do not forsake it. It is a tree of life to those who hold it fast, and all who cling to it find happiness. Its ways are ways of pleasantness, and all its paths are peace.

Help us to return to You, O God; then truly shall we return. Renew our days as in the past.
The shofar’s call is an alarm. It wakes us up — a new year has come! It reminds us what time it is — another year has ended! There is so much we wanted to do and, instead, it seems we did so little. There are so many things we wanted to say — to parents, grandparents, brothers, sisters, children and friends — and instead, it seems we forgot to say them. Time is fleeting, flying past us as if on wings. The shofar cries out, “Do the things you want to do now. Say the words you want to say now. Be what you want to be now. If not now, when?”

Baruch Atah Adonai, Eloheinu Melech ha-olam, asher kid’shanu b’mitzvotav, v’tziv’anu lishmo-a kol shofar.

Baruch Atah Adonai, Eloheinu Melech ha-olam, shehecheyanu v’kiy’manu v’higiyanu lazman hazeh.

Blessed are You Eternal, Our God, Ruler of the universe, who hallows us with Mitzvot, and calls us to hear the sound of the Shofar.

Blessed are You Eternal, Our God, Ruler of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.
GOD’S GREATNESS

MALCHUYOT

Hear our voice call your name,
“You’re the holy one!” we proclaim.
God is great! God is all!
God protects us! Hear our call!

תֵּכֵיה שֶבֶרֶים תְּרוּעָה
T’kia Sh’varim-T’ruah

We rise

תֵּכֵיה שֶבֶרֶים תְּרוּעָה T’kia Sh’varim-T’ruah T’kia

תֵּכֵיה שֶבֶרֶים T’kia Sh’varim T’kia

תֵּכֵיה תְּרוּעָה T’kia T’ruah T’kia

We are seated

REMEMBRANCE

ZICHRONOT

There are those we think of now -
Friends who’ve passed, and we avow
To learn from them, to light a flame
To love them always and say their name.

תֵּכֵיה שֶבֶרֶים תְּרוּעָה
T’kia Sh’varim-T’ruah

We rise
We are seated

LET'S RESOLVE, LET'S REFLECT!

LET'S EVOLVE, LET'S CONNECT!

LET'S REBUILD, LET'S REJOICE!

LET'S ATONE, WE'RE NOT ALONE!

WRITE US IN THE BOOK OF LIFE

GIVE US HOPE; SHINE A LIGHT

LET US PRAY, SOUND THE HORN

GOD IS GOOD; WE ARE REBORN

We rise
Areshet s'fateinu
ye-erav l'fanecha,
el ram v'nisa,
meivin uma-azin,
mabit umakshiv
l'kol t'kiateinu,
ut'kabeil b'rachamim uv'ratzon
seider Shofroteinu.

O God Supreme, accept the offering of our lips, the sound of the Shofar. In love and favor hear us, as we call to You with the sound of the shofar.
CONFESSIONAL FOR YOM KIPPUR

VIDUI L’YOM KIPPUR

Today we think about what we would like to be, and we say beautiful words. But on this holy day of truth we cannot pretend that we have always been as good as our words. We remember the faults that have kept us from being as kind as we should have been, from reaching the goals we set for ourselves last year at this time.

CONFESSION

TAVO L’FANECHA

Eloheinu velohei avoteinu, tavo l’fanecha t’filateinu v’al t’italam mit’chinateinu she-ein anachnu azei fanim uk’shei oref lomar l’fanecha, Adonai Eloheinu veilohei avoteinu, tzadikim anachnu v’lo chatanu. Aval anachnu chatanu. Chatanu avinu, pashanu.

Our God and God of our fathers and mothers, grant that our prayers may reach You. Do not be deaf to our pleas, for we are not so arrogant and stiff-necked as to say before You, our God and God of all ages, that we are perfect and have not sinned; rather we do confess: we have gone astray, we have sinned, we have transgressed.
We have all committed offenses; 
together we confess these human sins: 
we get angry
we bully
we are careless
we destroy
we are egocentric
we are false
we gossip
we hate
we are irresponsible
we are jealous
we are lazy.

For every letter of the alphabet, there is a sin we have committed.
WE ARE SORRY

V’AL KULAM

On this holy day of truth we say: “We are sorry, we are truly sorry, and hope to do better.” We say: “Al Cheit: Al cheit shechatanu l’fanecha, for the wrong we have done before You, we are truly sorry.”

For all these things, O God of forgiveness, pardon us and forgive us.

For not always speaking the truth, we are sorry.

For being stubborn and lazy, we are sorry.

For hurting other people’s feelings, we are sorry.

For being unfair or spiteful, we are sorry.
For speaking when we should have listened, we are sorry.

For remaining silent when we should have spoken, we are sorry.

For being jealous of other people’s luck, we are sorry.

For being bad-tempered when we should have been cheerful, we are sorry.

For failing to honor our teachers, we are sorry.

For failing to honor our parents, we are sorry.

For all these things, O God of forgiveness, pardon us and forgive us.
ADORATION

We must praise the God of all, the Maker of heaven and earth, who has set us apart from the other families of earth, giving us a destiny unique among the nations.

Therefore we bow in awe and thanksgiving before the One who is sovereign over all, the Holy and Blessed One.

V’ne-emar; v’hayah Adonai
l’Melech al kol ha-aretz,
bayom hahu yih’yeh Adonai Echad,
ush’mo echad.

Aleinu l’shabei-ach
la-adon hakol, lateit g’dulah
l’yotzeir b’reishit,
shelo asanu k’goyei
ha-aratzot, v’lo samanu
k’mishp’chot ha-adamah,
shelo sam chelkeinu kahem,
v’goraleinu k’chol hamonam.
Va-anachnu kor’im
umishtachavim umodim,
lifnei Melech, malchei
ham’lachim,
haKadosh Baruch Hu.
MOURNER’S KADDISH

KADDISH YATOM

Yitgadal v'yitkadosh
shmei raba.
B'alma di v'ra chirutei,
v'yalchich malchutei
b'chayeichon uv'yomeichon
uv'chayeim d'chol
beit Yisrael, ba-agala uvizman

Y'hei shmei raba
m'varach l'alum
ul'almei almaya. Yitbarach
vyishtabach, vyitpa-ar
vyitromam v'yitnasei,
v'yit-hadar v'yitaleh
vyit-halal shmei d'kudsha,
B'rich Hu, l'-eila min
kol birchata v'shirata,
tushb'chata v'nechemata,
da-amiran b'alma,
V'imru: Amen.

Y'hei shlama raba
min sh'maya
v'chayim aleinu
v'al kol Yisrael.
V'imru: Amen.

Oseh shalom bimromav,
hu ya-asei shalom aleinu,
v'al kol Yisrael.
V'imru: Amen.

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v'al kol Yisrael.
V'imru: Amen.

Oseh shalom bimromav,
hu ya-asei shalom aleinu,
v'al kol Yisrael.
V'imru: Amen.
CLOSING PRAYER
ROSH HAShANAH

Today, I observe:
The Day of Remembrance
The Day of the Sounding of the Shofar
The Day of Judgment.

Today, I celebrate:
The beginning of the world
The beginning of the New Year
The beginning of a new me.

Today, I promise:
To act with loving-kindness towards Your creations
To care about the well-being of Your world
To live my life with gratitude for Your gifts.

Today, God, we stand before You.
Hear our prayers and promises and accept them.
Help us help each other to be better each day
than the day before.

May we be inscribed in the book of life for a year of blessing.
ל’שנה טובת נпись עינו וניписываו
L’shanah Tovah Tikateivu V’teichateimu.
And now, as the gates of repentance begin to close, we open our hearts to our better nature, that we may become:

- Authentic, Brave and Caring;
- Devoted, Earnest and Forgiving;
- Generous, Hopeful and Insightful;
- Just, Knowing and Loving;
- Moral, Neighborly and Open;
- Patient, Questioning and Respectful;
- Sincere, Truthful and Unafraid;
- Virtuous, Wise and Youthful,

filled with Zest for life.

Dear God, help us on this path so that our lives may be a blessing.

May we be inscribed in the book of life for a year of blessing.

לְשֵׁנָה טוֹבָה תִּקַּטֵּא וְיוֹצֵהַטְנִימָא
L’shanah Tovah Tikateivu V’teichateimu.
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