The Shofar Blast of Rosh HaShanah

הנחה שאול הלפת
Rosh HaShanah
Avinu Malkeinu, hear our voice.

Avinu Malkeinu, give strength to your people Israel.

Avinu Malkeinu, inscribe us for blessing in the Book of Life.

Avinu Malkeinu, let the new year be a good year for us.
In the seventh month,
on the first day of the month,
there shall be a sacred assembly,
a cessation from work,
a day of commemoration
proclaimed by the sound
of the Shofar.

Lev. 23:24-25

Baruch Atah Adonai, Eloheinu melech ha-olam, asher kid’shanu b’mitzvotav v’tzivanu l’hadlik ner shel (Shabbat v’shel) Yom Tov.

We praise You, Eternal God, Sovereign of the universe, who hallows us with mitzvot and commands us to kindle the lights of (Shabbat and) Yom Tov.

Baruch Atah Adonai, Eloheinu melech ha-olam, shehecheyanu v’kiy’manu v’higiyanu, lazman hazeh.

We praise You, Eternal God, Sovereign of the universe, for giving us life, for sustaining us and for enabling us to reach this season.
I rejoiced when they said to me, “We are going to The House of the Lord.” Our feet stood inside your gates, O Jerusalem, Jerusalem built up, a city knit together, to which tribes would make pilgrimage, the tribes of the Lord, as was enjoyed upon Israel – to praise the name of the Lord. Pray for the well-being of Jerusalem: “May those who love you be at peace. May there be well-being within your ramparts, peace in your citadels.” For the sake of my kin and friends, I pray for your well-being; for the sake of the house of the Lord our God, I seek your good.

adapted from Psalm 122

Pray for the well-being of Jerusalem:
May those who love you be at peace.
May there be well-being within your walls,
peace in your citadels. For the sake of my kin and my friends,
I pray for your well-being.
Avinu Malkeinu, hear our voice.
**Avinu Malkeinu**, tonight we are roused by the shofar’s blast. We awaken to the world’s rebirth and rejoice in the earth’s bounty. At this moment when we announce the New Year, we pray to turn outward and renew our relationship to all Creation.

**Avinu Malkeinu, hear our voice.**

Avinu Malkeinu, sh’ma koleinu.

We rise

**INVITATION TO PRAYER**

**BAR’CHU**

Bar’chu et Adonai ham’vorach!

Praise the Eternal, to Whom our praise is due!

Baruch Adonai ham’vorach l’olam va-ed!

Praised be the Eternal, to Whom our praise is due, now and for ever!

We rise

**CREATION**

Ma-ariv ARAVIM

Blessed are You, Eternal God, from Whom the evening flows. We find You in the mysteries of time, the passage of seasons, the night sky and all its wonders. You roll light away from darkness and darkness from light, causing day to pass and twilight to fall.

Baruch Atah Adonai, hama-ariv aravim.

Blessed are you, O God, from Whom the evening flows.
Your love for us is unconditional and steadfast. Your gift of Torah guides us towards goodness. Throughout the days and seasons of our lives we strive to understand its teachings. We rejoice in the wisdom that enriches our lives.

Baruch Atah Adonai, oheiv amo Yisrael.

You are blessed, O God, Who loves this people, Israel.
Avinu Malkeinu, give strength to your people Israel.
Avinu Malkeinu, tonight we are drawn together as Jews. We are united through the love that You have bestowed upon us and our ancestors. O God, as we sing of Your oneness, we turn toward each other and deepen the bonds of our community.

Avinu Malkeinu, give strength to Your people Israel.

Avinu Malkeinu, hareim keren Yisrael amecha.

Sh’mayisrael Adonai Eloheinu Adonai Echad! Hear O Israel, the Eternal is our God, the Eternal is One!

Baruch sheim k’vod malchuto l’olam va-ed.

Blessed is God’s glorious majesty for ever and ever.

You shall love your Eternal God with all your mind, with all your strength, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be symbols before your eyes; inscribe them on the door-posts of your house, and on your gates.

Be mindful of all My mitzvot, and do them: so shall you consecrate yourselves to your God. I am your Eternal God who led you out of Egypt to be your God; I am your Eternal God.

REDEMPTION

G’ULAH

You are the one God. We pray that all creation will take up Your promise of justice and tolerance. Let us beat our swords into plowshares; let us beat our spears into pruning-hooks. Let nation not lift up sword against nation; let us study war no more.

We shall not hate others; we shall love our neighbors as ourselves. We shall consider the strangers among us as our own; we were strangers in the land of Egypt. May all who are oppressed burst forth from bondage. In celebration of our freedom, we sing:

Mi chamochah ba-eilim Adonai?

Who is like You, Eternal One, among the gods that are worshipped?

Mi kamochah nedar bakodesh, nora t’hilot, oseh feleh?

Who is like You, majestic in holiness, awesome in splendor, doing wonders?

Malchut’cha ra-u vanecha, bokei-a yam lifnei Moshe; zeh Eli! Anu v’amru. Adonai yimloch l’olam va-ed!

Mi melcha l’olam va-ed!
In their escape from the sea, Your children saw Your sovereign might displayed. “This is my God!” they cried. “The Eternal will reign for ever and ever!”


Now let all come to say: the Eternal has redeemed Israel and all the oppressed. Blessed is the Eternal God.

SHELTER OF PEACE

Hashkiveinu

Hashkiveinu Adonai Eloheinu l’shalom,
V’ha-amideinu malkeinu l’chayim
Ufros aleinu sukat sh’lomecha. Amen.
V’shamru v’nei Yisrael et haShabbat, la-asot et haShabbat l’dorotam brit olam. Beini uvein b’nei Yisrael ot hi l’olam.
Ki sheshet yamim asah Adonai et hashamayim v’et ha-aretz, uva-yom hash’vi’i shavat vayinafash.

The people of Israel shall keep the Sabbath, observing the Sabbath in every generation as a covenant for all time. It is a sign for ever between Me and the people of Israel, for in six days the Eternal One made heaven and earth, and on the seventh day God rested and was refreshed.
Avinu Malkeinu, inscribe us for blessing in the Book of Life.
Avinu Malkeinu, tonight we keenly feel the passage of time. We are grateful for the moments that fulfill us, sobered by the moments that pain us. As we pray with ancestral words and silent contemplation, we turn inward and garner strength for the challenges and joys that await us.

Avinu Malkeinu, inscribe us for blessing in the book of life.

We rise

Tefillah

Avinu Malkeinu, kotveinu b’seifer chayim tovim.

Eternal God, open my lips, that my mouth may declare your glory.

GOD OF ALL GENERATIONS

Avot v’Imahot

Baruch Atah Adonai,
Eloheinu v’Elohei avoteinu
v’imoteinu, Elohei Avraham,
Elohei Yitzchak, v’Elohei Yaakov,
Elohei Sarah, Elohei Rivkah,
Elohei Leah, v’Elohei Rachel.

Ha-El hagadol hagibor v’hanora,
El elyon, gomeil chasadim tovim
v’koneih hakol, v’zocheir
chasdei avot v’imahot,
umeivi g’ulah liv’nei v’neihem
I’ma-an sh’mo b’ahavah.
Zochreinu l’chayim,
Melech chafeitz bachayim,
v’chotveinu b’seifer hachayim,
I’ma-ancha Elohim chayim.
Melech ozeir umosiah umagein.
Baruch Atah Adonai,
magein Avraham v’ezrat Sarah.
Praised be our God, God of our fathers and mothers: God of Abraham, God of Isaac, God of Jacob, God of Sarah, God of Rebecca, God of Leah, and God of Rachel; great, mighty and awesome God, God supreme. Your ways are ways of love. You remember the faithfulness of our ancestors, and all of our generations survive through You.

Remember us unto life, God who delights in life, and inscribe us in the Book of Life, for Your sake, O God of life. You are our Protector and our Help. Blessed are You, Eternal One, Shield of Sarah and Abraham.

GOD’S POWER

Atah gibor l’olam Adonai,
m’chayeih hakol Atah,
rav l’hoshia. M’chalkeil chayim
b’chesed, m’chayeih hakol
b’rachamim rabim,
someich noflim, v’rofei cholim,
umatir asurim,
um’kayeim emunato lisheinei afar.

Mi chamocha ba-al g’vurot
umi domeh lach, melech meimit
um’chayeh umatzmiach y’shuah.

Mi chamocha av harachamim,
zocher y’tzurav l’chayim b’rachamim.

V’ne-e-man Atah l’hachayot hakol.
Baruch Atah Adonai, m’chayeih hakol.

O God, You are our Eternal Strength, the Giver of life, the Power that saves us. Your love sustains the living. Your great compassion brings life to all, help to the fallen, healing to the sick, freedom to those in captivity and faith to those who sleep in the dust.

Who is like you, Source of strength? Who is equal to You, Bringer of life and death, Source of salvation? Who is like you, Source of mercy? In compassion, You sustain the life of Your children. We trust in You, who gives life to all. Blessed are You, Source of all life.
THE HOLINESS OF GOD

K’DUSHAT HaSHem

Grant honor to Your people, glory to those who revere You, hope to those who seek You, and courage to those who trust You. Bless Your land with gladness and Your city with joy, and cause the light of redemption to dawn for all who dwell on earth. We praise You, Eternal One: You rule in holiness.

We are seated

THE HOLINESS OF THIS DAY

K’DUSHAT Hayom

Eternal God, You have called on us with love to fulfill Your mitzvot, to follow Your teachings, that through us Your holiness will shine throughout the earth.

In love, O God, You have given us (Shabbat and) this Day of Remembrance, to hear the sound of the shofar, to unite in prayer, and to recall our Exodus from Egypt.

Our God and God of all generations, be mindful of Your people Israel on this Day of Remembrance, and renew in us love and compassion, goodness, life and peace.
This day remember us for well-being. Amen.

This day bless us with your nearness. Amen.

This day help us to live. Amen.

Thanksgiving

Hoda-ah

We gratefully acknowledge that You are our God and God of our people, the God of all generations. You are the Rock of our life, the Power that shields us in every age. We thank You and sing Your praises: for our lives, which are in Your hand; for our souls, which are in Your keeping; for daily miracles and for Your wondrous gifts at all times, morning, noon, and night. You are goodness and compassion, mercy and boundless love. You are hope, now as in the past.

Shehecheyanu

We praise You Eternal God, Sovereign of the universe, for giving us life, for sustaining us and for enabling us to reach this season.
Blessing for Peace

Birkat Shalom

Shalom rab al Yisrael amcha

Blessing of peace to all Israel.

tasim l'olam,

merit, to perpetuate

ki Atah hu melech adon

You are the King of all.

l'chol hashalom. V'tov b'einecha

to all its inhabitants.

l'vreich et amcha Yisrael

Bless our country, that it may always be a stronghold of

b'chol et uv'chol sha-ah bish'lomecha.

peace and an advocate of peace among the nations.

B'seifer chayim, b'rachah, v'shalom,

May content-

ufarnasah tovah,

ment reign within its borders, health and happiness within its

nizacheir v'nikateiv l'faneca,

homes.

anachnu v'chol amcha beit Yisrael,

Strengthen the bonds of friendship among the inhabitants

l'chayim tovim ul'shalom.

of all lands, and may a yearning for your promise of peace inspire

Baruch Atah Adonai,

every home and every heart. Teach us, O God, to labor for right-

oseh hashalom.

eousness, and inscribe us in the Book of Life, for blessing and

Grant us peace, Your most precious gift, O Eternal Source of peace,

peace. Blessed are You, Eternal God, the Source of Peace.

and give us the will to proclaim its message to all the peoples of the

earth.

May the words of my mouth and the meditations of my heart

be acceptable to You, O God, my Rock and my Redeemer.

Yih'yu l'ratzon imrei fi v'hegyon libi l'faneca, Adonai, tzuri v'go-ali.

May the One who causes peace to reign in the high heavens,

let peace descend on us, on all Israel, and all the world.

Oseh shalom, bimromav, Hu ya-aseh shalom aleinu, v'al-kol-Yisrael

v'imru: Amen.
It came to pass at a time of drought that Rabbi Eliezer went before the congregation and said twenty-four prayers, but his prayers were not answered. Then Rabbi Akiva came forward and intoned: “Avinu Malkeinu, Hear our prayer and have mercy upon us.”

And his prayer was answered.

(Babylonian Talmud Taanit, 25B)
Avinu Malkeinu, hear our voice.

Avinu Malkeinu, we have sinned against You.

Avinu Malkeinu, have compassion on us and on our children.

Avinu Malkeinu, make an end to sickness, war, and famine.

Avinu Malkeinu, make an end to all oppression.

Avinu Malkeinu, inscribe us for blessing in the Book of Life.

Avinu Malkeinu, let the new year be a good year for us.

Avinu Malkeinu, give strength to your people Israel.

Avinu Malkeinu, be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.
ADORATION

ALEINU

Aleinu l’shabei-ach la-adon hakol, lateit g’dulah l’yotzeir b’reishit, shelo asanu k’goyei ha-aratzot, v’lo samanu k’mishp’chot ha-adamah, shelo sam chelkeinu kahem, v’goraleinu k’chol hamonam. Va-anachnu kor’im umishtachavim umodim, lifnei Melech, mal’chei ham’lachim, haKadosh Baruch Hu.

You spread out the heavens and established the earth; You are our God; there is none else. In truth You alone are our Sovereign God, as it is written: “Know then this day and take it to heart: the Eternal One is God in the heavens above and on the earth below; there is none else.”

Eternal God, we face the morrow with hope made stronger by the vision of Your deliverance, a world where poverty and war are banished, where injustice and hate are gone.

Teach us more and more to respond to the pain of others, to heed Your call for justice, that we may bring nearer the day when all the world shall be one.

On that day the age-old dream shall come true. On that day, O God, You shall be One and Your Name shall be One.

Ndmer, tehia in melakh ule kol ha’am, bivos ha’chav kihin ule ha’ad, leshem shack.

V’ne-emar, v’hayah Adonai l’Melech al kol ha-aretz, bayom hahu yih’yeh Adonai echad, ush’mo echad.
Let the glory of God be extolled, and God’s great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let God’s great name be blessed for ever and ever.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One, whom yet we glorify, honor, and exalt. And let us say: Amen.

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May the One who causes peace to reign in the high heavens, cause peace to reign among us, all Israel, and all the world, and let us say: Amen.

May the Source of peace send peace to all who mourn, and comfort to all who are bereaved. Amen.
Avinu Malkeinu, let the new year be a good year for us.
Avinu Malkeinu, tonight we thank You for the gift of another year. In the days to come, we will turn outward and take care of the world around us. We will turn toward each other and foster peace within the human family. We will turn inward and seek wholeness within our souls. O God, be with us in the coming year.

Avinu Malkeinu, let the new year be a good year for us.

Avinu Malkeinu, chadeish aleinu shanah tovah.

**Benediction**

Y'hi ratzon milpanecha, Adonai Eloheinu Avoteinu, shet'chadeish aleinu v'al-kol beit Yisrael et-hashanah hazot, sh'nah chameishet alafim ushva mei-ot v'........ l'chayim ul'shalom, l'sason ul'simchah, lishuah ul'nechamah, v'nomar: Amen.

May it be Your will, Eternal our God, God of all generations, that the year five thousand seven hundred and … bring to us and the whole House of Israel life and peace, joy and exaltation, redemption and comfort; and let us say: Amen.
SONGS FOR EREV ROSH HaSHANAH

ADON OLAM

Adon olam asher malach,
b'terem kol y'tzir nivra.
L'eit na-asah v'cheftzo kol,
azai melech sh'mo nikra.

V'acharei kichlot hakol,
l'vado yimloch nora.
V'hu hayah, v'hu hoveh,
v'hu yih'yeh b'tifararah.

V'hu echad v'ein sheini,
l'hamshil lo l'hachbirah.
B'li reishit b'li tachlit,
v'lo ha-oz v'hamsrah.

V'hu Eli, v'chai go-ali,
v'tzur chevli b'eit tzarah.
V'hu nisi umanos li,
m'nat kosi b'yom ekra.

B'yado afkid ruchi,
b'eit ishan v'a-irah.
V'im ruchi g'viyati,
Adonai li v'lo ira.

OSEH SHALOM

Oseh shalom bimromav,
Hu ya-aseh shalom aleinu,


**Yigdal**

Yigdal Elohim chai, v'yishtabach, nimitza, v'ein eit el m'tzi-uto.
Echad v'ein yachid k'yichudo, nelam, v'gam ein sof l'achduto.

Ein lo d'mut haguf v'eino guf, lo na-aroch eilav k'dushato.
Kadmon l'chol-davar asher nivra, rishon v'ein reishit l'reishito.

Lo kam b'Yisrael k'moshe od, navi umabit et t'munato.
Torat emet natan l'amo eil, al yad n'vi-o ne-eman beito.

**Ein Keiloheinu**

Ein keiloheinu, ein kadoneinu,
Ein k'malkeinu, ein k'moshi-einu.
Mi cheiloheinu, mi chadoneinu,
Mi ch'malkeinu, mi ch'moshi-einu?
Nodeh leiloheinu, nodeh ladoneinu,
Nodeh l'malkeinu, nodeh l'moshi-einu.
Baruch Eloheinu, Baruch Adoneinu,
Baruch Malkeinu, Baruch Moshi-einu.
Atah Hu Eloheinu,
Atah Hu Adoneinu,
Atah Hu Malkeinu,
Atah Hu Moshi-einu.
Rosh HaShanah Morning Service
MORNING BLESSINGS

MORNING BLESSINGS

Mah tovu ohalecha Ya-akov, mishk'notecha Yisrael.

Va-ani b'rov chasd'cha avo veitecha, eshtachaveh el heichal kodsh'cha b'yiratecha.

Adonai ahavti m'on beitecha um'kom mishkan k'vodecha.

Va-ani eshtachaveh v'echra-ah evr'cha lif-nei Adonai osi.

Va-ani t'filati l'cha Adonai eit ratzon, Elohim b'rov chasdecha, aneini be-emet yishecha.

How lovely are your tents, O Jacob, your dwelling places, O Israel! In Your abundant lovingkindness, O God, let me enter Your house, worship in Your holy temple. I love Your house, O Eternal One, the place where Your glory dwells. So I worship with humility; I seek blessing in the presence of God, my Maker. May my prayer now, Eternal One, find favor before You. In Your great love, O God, answer me with Your truth.
The Gift of Our Souls

Elohai N’shamah

My soul, O God, is pure, for you created and formed it. Upon Your breath, my soul was delivered into my body and You sustain it. I yearn to sing of Your greatness with gratitude for my life, for the sustenance of our people, for Your love and compassion. For all of it I give thanks.

Blessed are You, O God, in whose hand is my soul and the souls of all I love. Blessed are You, O God, for creation, for the good things You have done for our parents and for us.
THE GIFT OF TORAH

MATAN TORAH

These are the obligations without measure; their fruit we eat now, their essence remains for us in the world to come:

Kibud av vaeim, 
To honor father and mother,

 Ug’milut chasadim, 
 to perform acts of love and kindness,

 V’hashkamat beit hamidrash shacharit v’arvit, 
 to attend the house of study,

 V’hachnasat orchim, 
 to welcome the stranger,

 Uvikur cholim, 
 to visit the sick,

 V’hachnasat kalah v’chatan, 
 to rejoice with bride and groom,

 Ulvayat hameit, 
 to console the bereaved,

 Viyun t’filah, 
 to pray with sincerity,

 Vahava-at shalom bein adam lachaveiro. 
 to make peace when there is strife.

 V’talmud Torah k’neged kulam. 
 But the study of Torah is equal to them all.

But the study of Torah is equal to them all.
Psalm 150

Hal’luyah

Hal’luyah!
Hal’lu-El b’kodsho,
hal’luhu birkia uzo.
Hal’luhu big’vurotav,
hal’luhu k’rov gudlo.
Hal’luhu b’teika shofar,
hal’luhu b’neivel v’chinor.
Hal’luhu b’tof umachol,
hal’luhu b’minim v’ugav.
Hal’luhu b’tziltz’lei-shama,
hall’hu b’tziltz’lei-truah.
Kol han’shamah t’haleil Yah,
Hal’luyah!

Praise God in the sanctuary; praise the One whose power the heavens proclaim. Praise God for mighty acts, praise the One for surpassing greatness. Praise with shofar blast, praise with harp and lute, praise with drum and dance, praise with strings and pipe, praise with cymbals sounding, praise with cymbals resounding!

Let all that breathes praise God! Hal’luyah!
Reader’s Kaddish

Chatzi Kaddish

Yitgadal v’yitkadash sh’mei raba.

Y’hei shmei raba m’varach l’alam ul’almei almaya.

Let the glory of God be extolled, God’s great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen.

Let God’s great name be blessed for ever and ever.

Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One, whom yet we glorify, honor, and exalt. And let us say: Amen.
INVITATION TO PRAYER

BAR’CHU

We Rise

Bar’chu et Adonai ham’vorach!

Praise the Eternal, to whom our praise is due!

Baruch Adonai ham’vorach
l’olam va-ed!

Praised be the Eternal, to whom our praise is due,
now and forever.

CREATION

YOTZEIR

We praise You, our God, for creation. You created light and
darkness. You have given us the promise of peace and reign
over all. In mercy You bring warmth to the earth, and in
goodness You give us endless opportunities.

We sing of Your works, O God. All that you have done and all that
you have created fills our lives with wonder and awe.

We are grateful for the work of Your hands, for the sun in the sky and
for the warmth of day. We praise You, Creator of light.
Ahavah Rabah

Great is Your love for us, Eternal God, and deep
Your compassion. You gave us the gift of Torah.

Let us affirm our commitment to Torah, our people’s legacy
of learning and faith.

Have compassion upon us, Source of mercy, guide us to learn,
teach, observe and uphold the teachings of Torah.

For the sake of our ancestors, our children and all creation
we keep Torah and its teachings alive.

Blessed are You, O God. You have lovingly chosen
Your people Israel to receive the gift of Torah.
V'keiravtanu l'shimcha hagadol
selah be-emet,
l'hodot l'cha
ulyached-cha b'ahavah.
Baruch Atah Adonai,
habocheir b'amO Yisrael
b'ahavah.

Sh'ma Yisrael Adonai Eloheinu Adonai Echad!

Hear, O Israel, the Eternal is our God, the Eternal is One!

Baruch sheim k'vod malchuto l'olam va-ed.

Blessed is God's glorious majesty for ever and ever.
You shall love your Eternal God with all your mind, with all your strength, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates. Be mindful of all My mitzvot, and do them: so shall you consecrate yourselves to your God. I am your Eternal God who led you out of Egypt to be your God; I am your Eternal God.

REDEMPTION

G’ULAH

Imagine ourselves, enslaved in Egypt.

We watch our parents bending under the weight of stones and our children beaten by the taskmasters’ whips.

Imagine hearing a call from Moses that we are to go free, and gathering at the city’s gates to embark upon a trek into an unknown wilderness.

We arrive at the water’s edge, trembling as the Egyptians charged at us from the crest of the hills. Caught between the water and their chariots, imagine the seas parting and our struggle to the far shore.

We look behind to see the waters close and realize that we have survived. Imagining this deliverance, we comprehend our ancestors’ joy and sing this song as they did:

Mi chamochah ba-eilim Adonai?

Who is like You, Eternal One, among the gods that are worshipped?

Mi kamochah nedar bakodesh, nora t’hilot, oseh feleh?

Who is like You, majestic in holiness, awesome in splendor, doing wonders?
With new song, inspired, the redeemed people praised Your name at the sea shore; in unison they offered thanks and proclaimed Your sovereignty; and they said, “The Eternal will reign forever and ever!”

**HOPE FOR REDEMPTION**

O Rock of Israel, come to Israel’s help. Fulfill Your promise of redemption for Judah and Israel. Our Redeemer is God Most High, the Holy One of Israel. Blessed are You, Eternal One, the Redeemer of Israel.

We rise

**TEFILLAH**

Eternal God, open my lips, that my mouth may declare your glory.

**GOD OF ALL GENERATIONS**

Abot v’Imahot

Praised be our God, God of our fathers and mothers: God of Abraham, God of Isaac, God of Jacob, God of Sarah, God of Rebecca, God of Leah, and God of Rachel; great, mighty and awesome God, God supreme. Your ways are ways of love. You remember the faithfulness of our ancestors, and all of our generations survive through You.

Remember us unto life, God who delights in life, and inscribe us in the Book of Life, for Your sake, O God of life. You are our Protector and our Help. Blessed are You, Eternal One, Shield of Sarah and Abraham.

**GOD’S POWER**

ג’וורות

Atah gibor l’olam Adonai,

מ’chayeih hakol Atah,

rav l’hoshia. M’chalkeil chayim

b’chesed, m’chayeih hakol

b’rachamim rabim,

someich noflim, v’rofei cholim,

umatir asurim,

um’kayem emunato lisheinei afar.

Mi chamocha ba-al g’vurot

umi domeh lach, melech meimit

um’chayeh umatzmiach y’shuah.

Mi chamocha av harachamim,

zocheir y’tzurav l’chayim b’rachamim.

V’ne-e-man Atah l’hachayot hakol.

Baruch Atah Adonai, m’chayeih hakol.
O God, You are our Eternal Strength, the Giver of life, the Power that saves us. Your love sustains the living. Your great compassion brings life to all, help to the fallen, healing to the sick, freedom to those in captivity and faith to those who sleep in the dust.

Who is like you, Source of strength? Who is equal to You, Bringer of life and death, Source of salvation? Who is like you, Source of mercy? In compassion, You sustain the life of Your children. We trust in You, who gives life to all. Blessed are You, Source of all life.

**SANCTIFICATION**

**K’DUSHAH**

N’kadeish et shimcha ba-olam, 
שָׁמִאֵל שָׁמִאֵל שָׁמִאֵל
k’sheim shemakdishim oto 
בְּשֵׁם מַדְּקִישֵׁם אָתוֹ
bishmei marom, 
כִּפְרֵיהּ עֵלָֽיְי בְּנֵיَا, 
kakatuv al yad n’vi-echa, 
כְּקָרָא בָּא יָד הַנְּבֵי, 
v’kara zeh el zeh v’amir: 
ְפַלְּאָהּ דְּהָא אֵל זְהָא יָאָמְרָה.

Kadosh, kadosh, kadosh 
קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ
Adonai tz’va-ot, 
אָדוֹנָו צְבָא-אָוֹת,
m’lo chol ha-aretz k’vodo. 
מִלּוּוּ חוֹל הָאָרֶץ קְוֹדוֹמָו.

Adir adireinu Adonai Adoneinu 
אדיר אָדְירֵינָו אָדוֹנָו אָדוֹנָא-וֹנוּ
mah adir shimcha b’chol ha-aretz! 
מָה אָדְיר שְׁמַךְ בִּכְּחֵל הָאָרֶץ!

Baruch k’vod Adonai mimkomo. 
בָּרֻכּ קְוֹדֶשׁ אָדוֹנָא מַימְּכוֹמוּ.

Echad hu Eloheinu, hu Avinu, 
אֵחָד הָאֵלֹהֵינוּ, הָוָא אָבִינוּ,
hu Malkeinu, hu Moshi-einu, 
הָוָא מַלְּכֵּינוּ, הָוָא מַשְׁוִישֵּנוּ,
v’hu yashmi-einu b’rchamav 
וּהָה יָשְׁמֶי-אֵינוּ בָּרְכָּמָו
l’einei kol chai: 
לַיְיוֹנֵי כֹּל חָיָא.

Ani Adonai Eloheichem! 
אָנִי אֲדֹנַי אֶלֹהֵיכָּֽמָּו
Yimloch Adonai l’olam, 
יִמְלֹח אֲדֹנַי לְ עוֹלָם
Elohayich tzion 
אֶלוֹהַיְךְ חֵיֵית מֶשְׁכֶּךְ
l’odor va-dor. Ha’luyah. 
לֹדֵר וּלְדוֹר. מַלְעַיָּא.

Let us sanctify Your Name on earth, even as all things to the ends of time and space proclaim Your Holiness, and in the words of the prophet declare:

Holy, Holy, Holy is the Eternal God of Hosts! 
The earth is full of God’s glory.
Source of our strength, Sovereign One, how majestic is Your presence in all the earth!

Blessed is the glory of God in heaven and earth.

God alone is our God and our Creator, our Ruler and our Helper; and in mercy, God is revealed in the sight of all the living: I am Adonai your God!

The Eternal shall reign forever, your God, O Zion, from generation to generation. Halleluyah!


To all generations we will declare Your greatness, and for all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips. Blessed are You, Eternal One, the Holy God.

We are seated

**The Holiness of This Day**

K’DUSHAT HAYOM

You have chosen us, O God, from among all peoples. You summoned us to serve You, that through us, Your great and holy name may be known in all the earth.

In Your love, O God, You have also given us this (Shabbat and this) Day of Remembrance, to hear and hearken to the sound of the Shofar, to be together in worship as we recall the Exodus from Egypt.
Worship

R’tzéi

Be gracious, Eternal God, to Your people Israel, and receive our prayers with love. O may our worship always be acceptable to You.

Fill us with the knowledge that You are near to all who seek You in truth. Let our eyes behold Your presence in our midst and in the midst of our people in Zion. We praise You, O God, whose presence gives life to Zion and to all Israel.

Our God and God of all ages, be mindful of Your people Israel on this Day of Remembrance, and renew in us love and compassion, goodness, life and peace.

This day remember us for well-being. Amen.

This day bless us with your nearness. Amen.

This day help us to live. Amen.

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Thanksgiving

Hoda-ah

At all times we give thanks to You for our lives which are in Your hand, for the lives of those we love, and for the generations which have brought us to this moment. We thank You for Your goodness, for Your mercy, and for Your love and kindness. We trust in You. We believe in Your Torah’s vision of decency and goodness. Blessed are You, Eternal God, whose nature is goodness. To You we give thanks and praise.

Blessing for Peace

Birkat Shalom

Our God and God of all generations, bless us with the threefold benediction of the Torah:

May God bless you and keep you.

May the light of God’s presence shine upon you and be gracious to you.

May God bestow favor upon you and give you peace.
Sim shalom tovah uvrachah,
chein vachesed vrachamim,
aleinu v'al kol Yisrael amecha.

Barcheinu, Avinu, kulanu kechad
b'or panecha, ki v'or panecha
natata lanu, Adonai Eloheinu,
torat chayim v'ahavat chesed,
uz'dakah uvrachah vrachamim
v'chayim v'shalom.

V'tov b'einecha l'vareich
et amcha Yisrael
b'chol eit uvr chol sha-ah
bish'lomecha.

B'seifer chayim, b'rachah, v'shalom,
ufarnasah tovah,
nizacheir v'nikateiv l'fanecha,
anachnu v'chol amcha beit Yisrael,
l'chayim tovim ul'shalom.

Baruch Atah Adonai,
oseh hashalom.

Grant peace and happiness, blessing and mercy, to all Israel
and to all the world. Bless us, our God, with the light of Your
presence, for in the light of Your presence we have found a teaching of
life, the love of mercy, the law of justice, and the way of peace: for it is
ever Your will that Your people Israel be blessed with peace.

Teach us, O God, to labor for righteousness, and inscribe us
in the Book of Life, for blessing and peace. Blessed are You, Eternal
One, the Source of peace.

Our Accounting
Our Accounting

נתוני חידש
It is said that the words we are about to utter were born of the martyrdom of Rabbi Amnon of Mayence. He chose to die that his faith might live.

Three days after his death, Rabbi Amnon appeared to a colleague in a dream and taught him the liturgical poem beginning “Let us proclaim the sacred power of this day....” And he ordered him to send it as remembrance and testimony to all Jewish communities. He believed that if we make the effort to turn, every force of goodness, within and without, will help us to escape that death of the heart which leads to sin.

Year after year we shudder at the reality of this prayer. How many shall pass on, how many shall come to be; who shall live and who shall die. The words remind us of our changing lives and fortunes. Reflecting upon the tragedies and victories of this past year, we take account of our communal experiences as well as our own personal losses and joys. . . .

These are days of reflection and of hope.

Let us proclaim the sacred power of this day both awesome and full of dread.

On this day Your dominion is honored,  
Your throne established:  
There in truth You reign.  
You are Judge and all power is with You.  
You write and You seal, You record and recount.

You remember deeds long forgotten. You write in the book of our days and what is written there will be proclaimed in our lives for we are in Your hands.

We are in awe and filled with dread.
Among the sounds of the Shofar, we yearn to hear a still small voice, the voice of angels who declare:

This is the Day of Judgment!
All who dwell on earth stand arrayed before You!

As the shepherd seeks the flock and counts the sheep as they pass under the staff, so do You number and consider every soul and set the bounds of every life, decreeing its destiny.

B’rosh hashanah yikateivunn,  
Uv’yom tzom kippur yeichateimun.

Kamah ya-avrun,  
V’chamah yibareiun,

Mi yichyeh, umi yamut;  
Mi v’kitzo, umi v’kitzo;

Mi va-eish, umi vamayim.  
Mi vacherev, umi va-chayah;

Mi vara-av, umi vatzama;  
Mi vara-ash, umi vamageifah;

Mi vachanika, umi viskilah;  
Mi yhanuch, umi yhanua;

Mi yishakeit, umi yitareif;  
Mi yishaleiv, umi yityasar;

Mi yei-ani, umi yei-asheir;  
Mi yishafeil, umi yarum.

On Rosh HaShanah it is written, on Yom Kippur it is sealed:
How many shall pass on, how many shall come to be;  
who shall live and who shall die;  
who shall see ripe age and who shall not;  
who shall perish by fire and who shall by water;
who by sword and who by beast;
who by hunger and who by thirst;
who by earthquake and who by plague;
who by strangling and who by stoning;
who shall be secure and who shall be driven;
who shall be tranquil and who shall be troubled;
who shall be poor and who shall be rich;
who shall be humbled and who exalted.

But we trust that repentance, prayer and tzedakah
will temper the severity of the decree.

Our origin is dust and dust will be our end.
Each of us is as grass that must wither,
a wind that passes by, a flower that will fade,
a dream soon forgotten.
But You are everlasting – and You have linked our name
to Yours!

We continue with silence
O God, keep my tongue from evil and my lips from deceit. Help me to be silent in the face of derision, humble in the presence of all. Open my heart to Your Torah, and I will hasten to do Your mitzvot. Save me with Your power; in time of trouble be my answer, that those who love You may rejoice.

Yih’yu l’ratzon imrei fi v’hegyon libi l’faneca, Adonai, tzuri v’go-ali. May the words of my mouth and the meditations of my heart be acceptable to You, O God, my Rock and my Redeemer.

Oseh shalom bim’romav, hu ya-aseh shalom aleinu, v’al kol Yisrael v’im’ru: Amen. May the One who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and all the world.
Service for the Reading of the Torah

סדר קריאת התורה
SERVICE FOR READING OF THE TORAH

SEIDER K’RIAT HaTORAH

Assembled at a mountain, our people, still bent from oppression, found You, found Your Torah, found Your truth and embraced the destiny that has shaped worlds.

Help us still to shape the world according to Your will; help us to teach and to learn, to hear Your words anew, and to find in it our path to goodness and truth.

Ein kamocha va-Elohim Adonai,
v’ein k’ma-asecha. Mal’chut’cha
malchut kol olamim,
umemshalt’cha b’chol dor vador.

We rise

Adonai melech, Adonai malach,
Adonai yimloch l’olam va-ed.
Adonai oz l’amot yitein
Adonai y’vareich et amo vashalom.

There is none like You, Eternal One, among the gods that are worshiped, and there are no deeds like Yours. Your Sovereignty is everlasting, and You reign through all generations.

God rules, God will reign for ever and ever. Eternal God, give strength to Your people; Eternal God, bless Your people with peace.
Avinu Malkeinu

Avinu Malkeinu, sh'ma koleinu.
Avinu Malkeinu, hear our voice.

Avinu Malkeinu, chatanu l'fanecha.
Avinu Malkeinu, we have sinned against You.

Avinu Malkeinu, chamol aleinu v'al olaleinu v'tapeinu.
Avinu Malkeinu, have compassion on us and on our children.

Avinu Malkeinu, kalei dever v'cherev v'ra-av mei-aleinu.
Avinu Malkeinu, make an end to sickness, war, and famine.

Avinu Malkeinu, kalei kol tzar umastin mei-aleinu.
Avinu Malkeinu, make an end to all oppression.

Avinu Malkeinu, kotveinu b'seifer chayim tovim.
Avinu Malkeinu, inscribe us for blessing in the Book of Life.

Avinu Malkeinu, chadeish aleinu shanah tovah.
Avinu Malkeinu, let the new year be a good year for us.

Avinu Malkeinu, malei yadeinu miburchocha.
Avinu Malkeinu, fill our hands with blessing.

Avinu Malkeinu, choneinu va-aneinu ki ein banu ma-asim, asei imanu tz'dakah vachesed v'hoshi-einu.
Avinu Malkeinu, be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.
The Eternal One, the Eternal God is merciful and gracious, endlessly patient, loving and true, showing mercy to thousands, forgiving iniquity, transgression and sin, and granting pardon.

O House of Jacob: Come let us walk by the light of our God.

For out of Zion shall go forth Torah, and the word of God from Jerusalem. Praised be the One, who in holiness, gives Torah to our people Israel.

Sh'ma Yisrael Adonai Eloheinu Adonai Echad!

Hear O Israel: The Eternal is our God, the Eternal is One!

Echad Eloheinu, gadol Adoneinu, kadosh v'nora sh'mo.

Our God is One; Our God is great; holy and awesome is God’s name.

Yours, O God, is the greatness, the power, the glory, the victory, and the majesty: for all that is in heaven and earth is Yours. You, O God, are Sovereign; You are supreme over all.
BLESSING BEFORE THE READING OF THE TORAH

Bar’chu et Adonai ham’vorach.

Baruch Adonai ham’vorach l’olam va-ed.

Baruch Atah Adonai, Eloheinu Melech ha-olam, asher bachar banu mi-kol ha-amim, v’natan lanu malki’t ha-melekh, v’tah be’ach beni.

Praise the Eternal, to whom our praise is due.
Praised be the Eternal, to whom our praise is due, now and forever. Praised are You, Eternal God, Ruler of the universe, who has chosen us from all peoples by giving us the Torah. Praised are You, Eternal God, Giver of the Torah.

GENESIS 21:1-21

Blessing Before the Reading of the Torah

Bar’chu et Adonai ham’vorach.

Baruch Adonai ham’vorach l’olam va-ed.

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GENESIS 21:1-21
GENESIS 21:1-21

1 The Lord took note of Sarah as He had promised, and the Lord did for Sarah as He had spoken. 2 Sarah conceived and bore a son to Abraham in his old age, at the set time of which God had spoken. 3 Abraham gave his newborn son, whom Sarah had borne him, the name of Isaac. 4 And when his son Isaac was eight days old, Abraham circumcised him, as God had commanded him.

5 Now Abraham was a hundred years old when his son Isaac was born to him. 6 Sarah said, “God has brought me laughter; everyone who hears will laugh with me.” 7 And she added, “Who would have said to Abraham that Sarah would suckle children! Yet I have borne a son in his old age.” 8 The child grew up and was weaned, and Abraham held a great feast on the day that Isaac was weaned.

9 Sarah saw the son whom Hagar the Egyptian had borne to Abraham playing. 10 She said to Abraham, “Cast out that slave-woman and her son, for the son of that slave shall not share in the inheritance with my son Isaac.” 11 The matter distressed Abraham greatly, for it concerned a son of his. 12 But God said to Abraham, “Do not be distressed over the boy or your slave; whatever Sarah tells you, do as she says, for it is through Isaac that offspring shall be continued for you.

13 As for the son of the slave-woman, I will make a nation of him, too, for he is your seed.” 14 Early next morning Abraham took some bread and a skin of water, and gave them to Hagar. He placed them over her shoulder, together with the child, and sent her away. And she wandered about in the wilderness of Beer-sheba. 15 When the water was gone from the skin, she left the child under one of the bushes, 16 and went and sat down at a distance, a bowshot away; for she thought, “Let me not look on as the child dies.” And sitting thus afar, she burst into tears. 17 God heard the cry of the boy, and an angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heeded the cry of the boy where he is. 18 Come, lift up the boy and hold him by the hand, for I will make a great nation of him.” 19 Then God opened her eyes and she saw a well of water. She went and filled the skin with water, and let the boy drink. 20 God was with the boy and he grew up; he dwelt in the wilderness and became a bowman. 21 He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.
GENESIS 22:1-19

1 Some time afterward, God put Abraham to the test. He said to him, “Abraham,” and he answered, “Here I am.” 2 And He said, “Take your son, your favored one, Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the heights that I will point out to you.” 3 So early next morning, Abraham saddled his ass and took with him two of his servants and his son Isaac. He split the wood for the burnt offering, and he set out for the place of which God had told him.

4 On the third day Abraham looked up and saw the place from afar. 5 Then Abraham said to his servants, “Stay here with the ass. The boy and I will go up there; we will worship and we will return to you.” 6 Abraham took the wood for the burnt offering and put it on his donkey. He also took with him two of his servants and his son Isaac.

GENESIS 22:1-19

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on his son Isaac. He himself took the firestone and the knife; and the two walked off together. 7 Then Isaac said to his father Abraham, “Father!” And he answered, “Yes, my son.” And he said, “Here are the firestone and the wood; but where is the sheep for the burnt offering?” 8 And Abraham said, “God will see to the sheep for His burnt offering, my son.” And the two of them walked on together.

9 They arrived at the place of which God had told him. Abraham built an altar there; he laid out the wood; he bound his son Isaac; he laid him on the altar, on top of the wood. 10 And Abraham picked up the knife to slay his son. 11 Then an angel of the Lord called to him from heaven: “Abraham! Abraham!” And he answered, “Here I am.” 12 And he said, “Do not raise your hand against the boy, or do anything to him. For now I know that you fear God, since you have not withheld your son, your favored one, from Me.” 13 When Abraham looked up, his eye fell upon a ram, caught in the thicket by its horns. So Abraham went and took the ram and offered it up as a burnt offering in place of his son. 14 And Abraham named that site Adonai-yireh, whence the present saying, “On the mount of the Lord there is vision.”

15 The angel of the Lord called to Abraham a second time from heaven, 16 and said, “By Myself I swear, the Lord declares: Because you have done this and have not withheld your son, your favored one, 17 I will bestow My blessing upon you and make your descendants as numerous as the stars of heaven and the sands on the seashore; and your descendants shall seize the gates of their foes. 18 All the nations of the earth shall bless themselves by your descendants, because you have obeyed My command.” 19 Abraham then returned to his servants, and they departed together for Beer-sheba; and Abraham stayed in Beer-sheba.

Blessing After the Reading of the Torah

We praise You, Eternal God, Sovereign of the universe: You have given us a Torah of truth, implanting within us eternal life.

We praise You, O God, Giver of the Torah.
We rise

V'zot haTorah asher sam Mosheh lifnei b'nei Yisrael al pi Adonai b'yad Mosheh.

This is the Torah that Moses placed before the people of Israel to fulfill the word of God.

Blessing Before the Reading of the Haftarah

Baruch Atah Adonai, Eloheinu Melech ha-olam, asher bachar bin’vi-im tovim, v’ratza v’div’reihem hane-emanim be-emet.

Baruch Atah Adonai, habocheir baTorah uv’Mosheh av’doo, uv’Yisrael amo, uvinvi-ei ha-emet vatzedek.

Praise to You, Eternal our God, Sovereign of the universe, who has chosen faithful prophets to speak words of truth. Praise to You, Eternal, for the revelation of the Torah, for Your servant Moses, for Your people Israel and for prophets of truth and righteousness.

From First Samuel I
FROM FIRST SAMUEL I

1 There was a man from Ramathaim of the Zuphites, in the hill country of Ephraim, whose name was Elkanah son of Jeroham son of Elihu son of Tohu son of Zuph, an Ephrainite. 2 He had two wives, one named Hannah and the other Peninnah; Peninnah had children, but Hannah was childless. 3 This man used to go up from his town every year to worship and to offer sacrifice to the Lord of Hosts at Shiloh. Hophni and Phinehas, the two sons of Eli, were priests of the Lord there. 4 One such day, Elkanah offered a sacrifice. He used to give portions to his wife Peninnah and to all her sons and daughters; 5 but to Hannah he would give one portion only – though Hannah was his favorite – for the Lord had closed her womb.

9 After they had eaten and drunk at Shiloh, Hannah rose. The priest Eli was sitting on the seat near the doorpost of the temple of the Lord. 10 In her wretchedness, she prayed to the Lord, weeping all the while. 11 And she made this vow: “O Lord of Hosts, if You will look upon the suffering of Your maidservant and will remember me and not forget Your maidservant, and if You will grant Your maidservant a male child, 12 As she kept on praying before the Lord, Eli watched her mouth. 13 Now Hannah was praying in her heart; only her lips moved, but her voice could not be heard. So Eli thought she was drunk. 14 Eli said to her,
“How long will you make a drunken spectacle of yourself? Sober up!” 15 And Hannah replied, “Oh no, my lord! I am a very unhappy woman. I have drunk no wine or other strong drink, but I have been pouring out my heart to the Lord. 16 Do not take your maidservant for a worthless woman; I have only been speaking all this time out of my great anguish and distress.” 17 “Then go in peace,” said Eli, “and may the God of Israel grant you what you have asked of Him.” 18 She answered, “You are most kind to your handmaid.” So the woman left, and she ate, and was no longer downcast. 19 Early next morning they bowed low before the Lord, and they went back home to Ramah.

Elkanah knew his wife Hannah and the Lord remembered her. 20 Hannah conceived, and at the turn of the year bore a son. She named him Samuel, meaning, “I asked the Lord for him.” 21 And when the man Elkanah and all his household were going up to offer to the Lord the annual sacrifice and his votive sacrifice, 22 Hannah did not go up. She said to her husband, “When the child is weaned, I will bring him. For when he has appeared before the Lord, he must remain there for good.” 23 Her husband Elkanah said to her, “Do as you think best. Stay home until you have weaned him. May the Lord fulfill His word.” So the woman stayed home and nursed her son until she weaned him. 24 When she had weaned him, she took him up with her, along with three bulls, one ephah of flour, and a jar of wine. And though the boy was still very young, she brought him to the House of the Lord at Shiloh. 25 After slaughtering the bull, they brought the boy to Eli. 26 She said, “Please, my lord! As you live, my lord, I am the woman who stood here beside you and prayed to the Lord. 27 It was this boy I prayed for; and the Lord has granted me what I asked of Him. 28 I, in turn, hereby lend him to the Lord. For as long as he lives he is lent to the Lord.” And they bowed low there before the Lord.

JEREMIAH 31:1-16
Jeremiah 31:1-16

1 Thus said the Lord: 2 The people escaped from the sword, Found favor in the wilderness; When Israel was marching homeward 3 The Lord revealed Himself to me of old. Eternal love I conceived for you then; Therefore I continue My grace to you. 4 I will build you firmly again, O Maiden Israel! Again you shall take up your timbrels and go forth to the rhythm of the dancers. 5 Again you shall plant vineyards on the hills of Samaria; Men shall plant and live to enjoy them. 6 For the day is coming when watchmen shall proclaim on the heights of Ephraim: Come, let us go up to Zion, to the Lord our God! 7 For thus said the Lord: Cry out in joy for Jacob, shout at the crossroads of the nations! Sing aloud in praise, and say: Save, O Lord, Your people, the remnant of Israel. 8 I will bring them in from the northland, gather them from the ends of the earth – the blind and the lame among them, those with child and those in labor – in a vast throng they shall return here. 9 They shall come with weeping, and with compassion will I guide them. I will lead them to streams of water, by a level road where they will not stumble. For I am ever a Father to Israel, Ephraim is My first-born. 10 Hear the word of the Lord, O nations, and tell it in the isles afar. Say: He who scattered Israel will gather them, and will guard them as a shepherd his flock. 11 For the Lord will ransom Jacob, redeem him from one too strong for him. 12 They shall come and shout on the heights of Zion, radiant over the bounty of the Lord – over new grain and wine and oil, and over sheep and cattle. They shall fare like a watered garden, they shall never languish again. 13 Then shall maidens dance gaily, young men and old alike. I will turn their mourning to joy, I will comfort them and cheer them in their grief. 14 I will give the priests their fill of fatness,
and My people shall enjoy My full bounty – declares the Lord: 15 Thus said the Lord: A cry is heard in Ramah – wailing, bitter weeping – Rachel weeping for her children. She refuses to be comforted For her children, who are gone. 16 Thus said the Lord: Restrain your voice from weeping, your eyes from shedding tears; For there is a reward for your labor.

Blessing After the Reading of the Haftarah


Praised are You, Eternal our God, Ruler of the universe, Rock of all creation, righteous in all generations, the faithful God whose word is deed, whose every command is just and true.

For the Torah, for the privilege of worship, for the prophets, and for this (Shabbat and this) Day of Remembrance that You, O Eternal our God, have given us (for holiness and rest), for honor and glory, we thank and bless You. May Your name be blessed for ever by every living being, for Your word is true for ever. Blessed is the Eternal, Ruler of all the earth, for the holiness of (the Sabbath), the House of Israel and the Day of Remembrance.
RETURNING THE TORAH TO THE ARK

We rise

יחללו את שם י', כי נשבע שם לבד.

Let us praise the name of the Eternal, whose name alone is exalted.

והוד על ארץ ישיפוט. נם כור לעומ, חהלת כל חסידי, להב ישראל ועל קורוב כהלנה.

Your splendor covers heaven and earth; You are the strength of all people, making glorious Your faithful ones, Israel, a people close to You. Halleluyah!
SERVICE FOR THE SOUNDING OF THE SHOFAR

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SERVICE FOR THE SOUNDING OF THE SHOFAR

SEIDER TEKIAT SHOFAR

Uvachodesh hash’vi-i,
b’e’chad lachodesh,
mikra kodesh yih’yeh lachem.
Kol m’lechet avodah lo ta-asu,
yom t’ru-ah yih’yeh lachem.

The Lord spoke to Moses, saying: Speak to the Israelite people thus: In the seventh month, on the first day of the month, you shall observe complete rest, a sacred occasion commemorated with loud blasts. (Lev. 23:23-24)

Let us awaken from our slumber and rouse ourselves from our sleep, examine our deeds and turn to God in repentance.

Let us remember our God, we, who lose sight of eternal truth and trust our power over destiny.

Let us turn away from vain pursuits, abandon our evil ways and unworthy quests.

SOLEIGNITY

MALCHUYOT

Aleinu l’shebi-ach la-adon hakol,
lateit g’dulah l’yotzeir b’reishit,
shelo asanu k’goyei ha-aratzot,
v’lo samanu k’mishp’chot ha-adamah,
shelo sam chelkeinu kaheim,
v’goraleinu k’chol hamonam.
Va-anachnu kor’im umishtachavim umodim, lifnei melech,
malchei ham’lachim,
haKadosh Baruch Hu.
We must praise the God of all, the Maker of heaven and earth, who has set us apart from the other families of earth, giving us a destiny unique among the nations.

We therefore bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

On this day of the world’s birth, we stand before You as children, praying that You treat us with a parent’s compassion.

*We look to You for mercy, gentleness and kindness. Our ancestors came before You on this day to seek Your love and goodness.*

You rule over all the earth. Your grandeur resounds throughout the world. We appeal to You as a merciful Ruler.

*May all our actions proclaim that the Eternal God of Israel, reigns over all. Blessed is the Sovereign God of all the earth, who hallows (the Sabbath) the House of Israel and the day of Remembrance.*

Blessed are You Eternal, Our God, Ruler of the universe, who hallows us with Mitzvot, and calls us to hear the sound of the Shofar.

Blessed are You Eternal, Our God, Ruler of the universe, for giving us life, for sustaining us, and for enabling us to reach this season.

**T’kia Sh’varim-T’ruah T’kia**

**T’kia Sh’varim T’kia**

**T’kia T’ruah T’kia**

We are seated
Areshet s’fateinu
ye-erav l’fanechu,
el ram v’nisa,
mevin uma-azin,
mabit umakshiv
l’kol t’kiateinu,
ut’kabeil b’rachamim uv’ratzon
seider Malchuyoteinu.

O God Supreme, accept the offering of our lips, the sound of the Shofar. In love and favor hear us, as we acclaim Your Sovereignty.

REMEMBRANCE

ZICHRONOT

O God, who recalls even what we forget,
Help us to remember who and what we are.

*Keep us from forgetting that we are Your children,
And that You want us to love each other as ourselves.*

Help us remember the Jewish past that we have inherited, our parents and grandparents stood before You as we do.

*Keep us mindful that we must secure and enrich the future of our people and of our world.*

May the memories which guide our behavior inspire us to lead lives worthy of memory.

ברוך אלהים יִהוּדָה

Praised be the Eternal God, who remembers the Covenant.

We rise

תקועה שב EVENTS TURNER תקופה
T’kia Sh’varim-Truah T’kia

תקועה שב EVENTS TURNER תקופה
T’kia Sh’varim T’kia

תקועה_TAB EVENTS TURNER תקופה
T’kia Truah T’kia

We are seated
Areshet s’fateinu
ye-erav l’fanécha,
el ram v’nisa,
meivin uma-azin,
mabit umakshiv
l’kol t’kiateinu,
ut’kabeil b’rachamim uv’ratzon
seider Zichronoteinu.

O God Supreme, accept the offering of our lips, the sound of the Shofar. In love and favor hear us, as we invoke Your Remembrance.

REVELATION

Adonai descended upon Mount Sinai in fire; smoke tumbled down the trembling mountain and the blare of the Shofar resounded.

May You be present to us as You were at Sinai.
Help us to know You when we strive to create the good and the beautiful, and when we work for justice and peace.

The psalmist affirms: God stands revealed amid acclamation: the Eternal One, amid the sound of the shofar.

The prophet declares: All you who dwell on earth, who inhabit the world, when the shofar is sounded, take heed!

The Eternal God will cause the shofar to be sounded and stride forth with the stormwinds of the South. Thus, O God, will You shield Your people with peace.

We praise You, the merciful God who harkens to the sound of the Shofar.

We rise

T’kia Sh’varim-Truah T’kia
T’kia Sh’varim T’kia
T’kia Truah T’kia
Areshet s'fateinu
ye-erav l'faneecha,
el ram v'nisa,
meivin uma-azin,
mabit umakshiv
l'kol t'kiatenu,
ut'kabeil b'rachamim uv'ratzon
seider Shofroteinu.

O God Supreme, accept the offering of our lips, the sound of the Shofar. In love and favor hear us, as we call to You with the sound of the shofar.

ADORATION

ALEINU

Aleinu l'shabei-ach la-adon hakol,
lateit g'dulah l'ytzeir b'reishit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mishp'chot ha-adamah,
shelo sam chelkeinu kahem,
v'goraleinu k'chol hamonam.
Va-anachnu kor'im umishtachavim
umodim, lifnei Melech, malchei
ham'lichim, haKadosh Baruch Hu.

We must praise the God of all, the Maker of heaven and earth, who has set us apart from the other families of earth, giving us a destiny unique among the nations.

Therefore we bow in awe and thanksgiving before the One who is sovereign over all, the Holy and Blessed One.

Shehu noteh shamayim v'yoseid
aretz, umoshev y'karo bashamayim
mima-al, ush'chinat uzo b'govhei
m'romim, Hu Eloheinu ein od.
Emet malkeinu efes zulato, kakatuv
b'torato: V'yadata hayom
vahasheivota el l'vavecha, ki Adonai
Hu ha-Elohim bashamayim mima-al
v'al ha-aretz mitachat, ein od.
Eternal God, we face the morrow with hope made stronger by the vision of Your deliverance, a world where poverty and war are banished, where injustice and hate are gone.

Teach us more and more to respond to the pain of others, to heed Your call for justice, that we may bring nearer the day when all the world shall be one.

On that day the age-old dream shall come true. On that day, O God, You shall be One and Your Name shall be One.

V'ne-emin; v'hayah Adonai
l'Melech al kol ha-aretz,
bayom hahu yih’yeh Adonai Echad,
ush’mo echad.

MOURNER’S KADDISH

KADDISH YATOM

Kaddish Itom

Yitgadal v’yitkadash shmei raba.
B’alma di v’ra chirutei,
v’yamlich malchutei b’chayeichon
uv’yomeichon uv’chayei d’chol
beit Yisrael, ba-agala uvizman

Y’hei shmei raba m’varach l’alam
u’almei almaya. Yitbarach
v’yishtabach, v’yitpa-ar v’yitromam
v’yitnasei, v’yit-hadar v’yitaleh
v’yit-halal shmei d’kudsha,
B’rich Hu, l’eila min kol birchata
v’shirata, tushb’chata v’nechemata,
da-amiran b’alma, v’imru: Amen.

Y’hei shlama raba min sh’maya
v’chayim aleinu v’al kol Yisrael.
V’imru: Amen.

Oseh shalom bimromav,
hu ya-asei shalom aleinu,
Let the glory of God be extolled, let God’s name be hallowed in the world whose creation is willed. May God’s Majesty soon prevail, in our day, our own lives, and the life of all Israel, and let us say: Amen.

Let God’s great name be blessed for ever and ever.

Let the name of the Holy One, blessed is God, be glorified, exalted and honored, though God is beyond all the praises, songs, and adorations that we can utter, and let us say: Amen.

For us and all of Israel, may the blessing of peace and the promise of life come true, and let us say: Amen.

May the One who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and all humanity, and let us say: Amen.

May the Source of peace send peace to all who mourn, and comfort to all who are bereaved. Amen.

We are seated
All the world shall come to serve Thee,
And bless Thy glorious name,
And Thy righteousness triumphant,
The islands shall acclaim.
Yea the peoples shall go seeking who knew Thee not before,
And the ends of earth shall praise Thee,
And tell Thy greatness o’er.

They shall build for Thee their altars,
Their idols overthrown,
And their graven gods shall shame them
As they turn to Thee alone.
They shall worship Thee at sunrise,
And feel Thy kingdom’s might,
And impart Thy understanding,
To those astray in the night.

With the coming of Thy kingdom
The hills will shout with song,
And the islands laugh exultant,
That they to God belong.
And through all Thy congregations
So loud Thy praise shall ring,
That the utmost peoples, hearing,
Shall hail Thee crowned King.
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